

And the Word became flesh, and dwelt among us...

The Nativity of Our Lord 2024

Welcome to worship for Christmas Eve at Christ Church!

On this night made bright with love's true light, we give thanks and celebrate that the Word made flesh comes to dwell with us. We gather to celebrate his presence with us in the Scriptures and in his holy supper, and take His presence into a world that longs for peace and goodwill.

If you are a regular part of our church family, we pray tonight renews your faith and wonder. If you are visiting us tonight, we pray our celebration will be a source of blessing and peace, and we invite you to come again. If you come searching, hoping, yearning, we pray you will be filled with Christmas peace and joy.



ANNOUNCEMENTS AND WELCOME

CONFESSION AND ABSOLUTION

The sign of the cross may be made in remembrance of our baptism. In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

We gather in this holy light rejoicing that Jesus, the Word made flesh, comes to reconcile us to God our heavenly Father. With trusting hearts, let us turn our hearts to God and confess our sins. **Amen.**

Silence for reflection and self-examination.

Holy God, Father almighty;

We confess that we have been captive to sin, and cannot free ourselves.

We have sinned against You by what we have done, and the good we failed to do.

We have not used the gifts you have given for the good of our neighbor. Strengthen us to turn away from sin and renew in us Your gifts of faith, peace and hope

for our good, and the good of all Your children. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

THE ENTRANCE HYMN: #283, ELW: O Come All Ye Faithful



Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

HYMN OF PRAISE: #289, ELW: "Angels We Have Heard On High"

Angels we have heard on high, Sweetly singing o'er the plains, And the mountains in reply, Echoing their joyous strains. Refrain Come to Bethlehem and see Him whose birth the angels sing; Come, adore on bended knee Christ the Lord, the newborn king. Refrain

Refrain: Gloria in excelsis Deo; Gloria in excelsis Deo.

PRAYER OF THE DAY

The Lord be with you. And also with you.

Eternal God, Father of all: Your gift of light has brightened weary hearts with peace. Call us out of darkness to live in the light of your love and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen!**



FIRST READING: Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined.

³You have multiplied the nation, you have increased its joy;

they rejoice before you as with joy at the harvest,

as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

⁶For a child has been born for us,

a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace.

⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

The zeal of the LORD of hosts will do this. The Word of the Lord!

Thanks be to God!

Silence for reflection

PSALM 96 is read responsively by verse.

¹Sing to the LORD a new song; sing to the LORD, all the earth.

²Sing to the LORD, bless the name of the LORD; proclaim God's salvation from day to day.

³Declare God's glory among the nations and God's wonders among all peoples.

⁴For great is the LORD and greatly to be praised, more to be feared than all gods.

⁵As for all the gods of the nations, they are but idols; but you, O LORD, have made the heavens.

⁶Majesty and magnificence are in your presence; power and splendor are in your sanctuary.

⁷Ascribe to the LORD, you families of the peoples, ascribe to the LORD honor and power.

⁸Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.

⁹Worship the LORD in the beauty of holiness; tremble before the LORD, all the earth.

¹⁰Tell it out among the nations: "The LORD is king!

The one who made the world so firm that it cannot be moved will judge the peoples with equity."

¹¹Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

You will judge the world with righteousness and the peoples with your truth.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and will be forever, Amen!

SECOND READING: Titus 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ.

¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord! Thanks be to God.

GOSPEL SONG: ELW #290, VS 1 "Go Tell it On the Mountain" Go! Tell it on the mountain, over the hills and everywhere. Go! Tell it on the Mountain, that Jesus Christ is born!

While shepherds kept their watching o'er silent flocks by night. Behold throughout the heavens there shown a holy light!

Go! Tell it on the mountain, over the hills and everywhere. Go! Tell it on the Mountain, that Jesus Christ is born!

THE HOLY GOSPEL according to St. Luke, the second chapter. Glory to you, O Lord!

THE GOSPEL: Luke 2:1-20 is read

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest, and peace to God's people on earth!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. The Gospel of our Lord!

Praise to you, O Christ!

REPRISE: GO TELL IT ON THE MOUNTAIN (ELW #290, vs 3)

Down in a lowly manger the humble Christ was born.

And God sent us salvation that blessed Christmas morn.

Refrain: Go! Tell it on the mountain, over the hills and everywhere.
Go! Tell it on the Mountain, that Jesus Christ is born!

THE SERMON

HYMN OF THE DAY #270, Hark the Herald Angels Sing



- 1 Hark! The her ald an gels sing, "Glo ry to the new born king;
- 2 Christ, by high est heav'n a dored, Christ, the ev er last ing Lord,
- 3 Hail the heav'n-born Prince of peace! Hail the Sun of righ-teous-ness!



late in time be-hold him come, off-spring of a vir-gin's womb.

Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; Veiled in flesh the God-head see! Mild he lays his glo - ry by, join the tri-umph of the skies; Hail, in - car - nate de - i - ty! born that we no more may die,



with an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!" Pleased as man with us to dwell, Je - sus, our Em-man - u - el! born to raise each child of earth, born to give us sec - ond birth.



Hark! The her-ald an-gels sing, "Glo-ry to the new-born king!"

THE PRAYERS OF THE CHURCH

As we celebrate the mystery of the Word made flesh, let us bring our prayers, our hopes and the needs of our hearts before the Creator of heaven and earth.

Silence is kept by all.

Living God, holy and eternal: we praise you for the light of Christ that shines through the ages. Renew us that the light of Christ shines in the words and actions of Christians throughout the world. Lord, in your mercy, **hear our prayer.**

God of the nations, we long for peace for all your children. Bless the leaders and governments of every land and guide them with Your justice. Lord, in your mercy, hear our prayer.

We pray for all who are separated from their loved ones by duty or distance on this holy night. Keep us close in love, and in these challenging days remind us that we are united by your Spirit, made one in faith and hope. May those separated by old wounds, anger or stubborn pride find healing in the Prince of Peace. Lord, in your mercy, **hear our prayer.**

Bring wholeness to those who struggle with illness in body, mind or spirit. Enlighten weary hearts with the Light of your presence. Hear us as we lift those in need before you, especially those we name aloud, or in the silence of our hearts. People of God, for what else shall we pray? *Please offer your own prayers aloud or in silence. Our petitions conclude...* For all our prayers, and for the needs known only to you, we ask: Lord, in your mercy, hear our prayer.

On this holy night, let us remember with thanksgiving our beloved dead who now rest in God's eternal mercy. Be with the dying and strengthen those who wait with them. Eternal God, in your mercy, **hear our prayer.**

Receive our prayers, gracious God, and fill us with hope as we behold your presence among us in Jesus Christ our Savior and Lord. **Amen.**

THE NICENE CREED

We have heard the Good News! Now, in joy, we confess our faith:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE & THE OFFERING

We share the peace of Christ. Please feel free to step out of your pew as we greet one another saying, "Peace be with you" or similar words.

The peace of the Lord be with you always. And also with you.

We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. In house the offering is gathered and presented at the altar. Offerings can also be made online by going to the website, using the QR code with your smartphone or mailed. Thank you! Your offerings and gifts have made a difference for our congregation and community, enabling us to continue our mission and ministry!



THE OFFERTORY: #296, "What Child is This"

What child is this, who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet
While shepherds watch are keeping?
This, this is Christ the king,
Whom shepherds guard and angels sing;
Haste, haste to bring him laud,
The babe, the son of Mary!

So bring him incense, gold, and myrrh;
Come, peasant, king, to own him.
The King of kings salvation brings;
Let loving hearts enthrone him.
Raise, raise the song on high,
The virgin sings her lullaby;
Joy, joy, for Christ is born,
The babe, the son of Mary!

Text: Dix, William C. Tune: Greensleeves, traditional

THE OFFERTORY PRAYER

Let us pray. (silence for a time) God of wonder, we offer you these humble gifts, signs of your goodness and mercy. Receive them and our lives as a response from our grateful hearts, that through us all people may know the riches of your love in Jesus Christ, our Savior and Lord. Amen.

Silence for prayer and reflection as the table is prepared.

THE GREAT THANKSGIVING AND EUCHARISTIC PRAYER

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks O God, for the wonder and mystery of the Word made flesh. and we pray that the light of His birth opens our eyes to see a new vision of glory and peace. Rejoicing, we join our voices with angels and shepherds, with saints and heavenly choirs and all creation and proclaim:

Holy are you, Lord! Holy are you, God of power and might! Heaven and earth are full of your glory!

Blessed is He who comes in the Name of our God! Hosanna in the highest!

Glory and thanksgiving be to you, Almighty God, Eternal Father! In Christ, your Word became flesh and was born of Mary, and the Only-Begotten dwelt among us in beauty and grace.

For in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

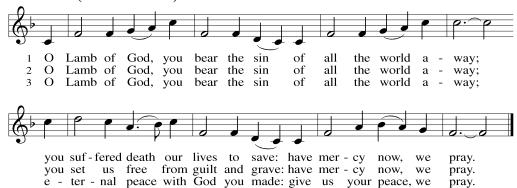
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With grateful hearts we remember the gift of Your Son: his birth into the world, his dying and rising, and his promise to come again. We await that day when all creation will rejoice in your holy and life-giving light. **Amen! Come, Lord Jesus!**

By your Spirit renew and refresh us with this heavenly food, that we may be light for the world, revealing the glory of your Son who taught us to pray:

THE LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE AGNUS DEI (LAMB OF GOD):



THE COMMUNION

We share in the Lord's Body and Blood. In this holy sacrament God makes a home with us.

Come to the Table, for all is now ready! We shall come with joy! Alleluia! Amen.

You are welcome-this is the Lord's Table and He invites you! If you have taken an elements cup and prefer to commune where you are seated, please commune at any time after the invitation.

The congregation comes forward by the center aisle, the organ side first, and then the pulpit side. Receive the Host (bread) from Pastor, with the words, 'The body of Christ, given for you.' The assistant offers the chalice of wine for intinction, (dipping the bread into the wine) with the words: 'The blood of Christ, shed for you. The communicant may say: Amen. Please return to your pew by the side aisle. Anyone, child or adult, who does not wish to take communion is invited to come forward, hands folded, to receive a blessing, or remain seated and commune by prayer.

When all have communed, there is silence for prayer and reflection. Following communion please stand at Pastor's invitation.

The body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace. **Amen.**

Let us pray. -A brief silence- God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. Amen.

Sharing the Light

The candle's flame, which symbolizes the Light of Christ come into the world, is taken to the acolytes and ushers, who in turn share the Light with the first worshipper in each pew, who passes it on. Please pass on the light by holding the unlit candle to the upright lit candle! Please extinguish your candle at the end of the service, and return it to the box in the narthex.

CANDLE-LIGHTING CAROL: #281, ELW "Silent Night" Silent night, holy night! All is calm, all is bright Round you virgin mother and child. Holy Infant, so tender and mild, Sleep in heavenly peace.

Silent night, holy night! Shepherds quake at the sight; Glories stream from heaven afar, Heav'nly hosts sing, Alleluia! Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night! Son of God, love's pure light Radiant beams from your holy face With the dawn of redeeming grace, Jesus, Lord, at your birth, Jesus, Lord, at your birth.



BENEDICTION

The Peace of God, which surpasses all understanding, shine in your hearts and minds through faith in Christ Jesus; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit bring you peace, hope and joy, today and all days. **Amen!**

THE SENDING HYMN: #267 ELW, "Joy to the World"



THE DISMISSAL

In the Light of God's love, go in peace, and serve the Lord. **Thanks be to God.**

THE POSTLUDE



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WORSHIP ACKNOWLEDGMENTS AND CREDITS:

The order of Worship is adapted from the traditional western rite.

The ordo is the traditional liturgy of Holy Communion. The offertory, Eucharistic and post-communion prayers were adapted from the traditional texts by The Rev. Marie Caron for the use of Christ ELC. The Gospel Verse and Offertory song copyright © 1978 Augsburg Fortress, used by permission of A-F license #5429-L. The Lamb of God is the traditional text, musical setting copyright ©2006 by the Evangelical Lutheran Church in America, administered by Augsburg-Fortress. Used by permission, OneLicense #A-71138.

TONIGHT'S GREETERS: The Cron Family

WE WELCOME Rich Spotts as our organist this evening and thank him for his musical leadership.

Poinsettias

In memory of Betty Mohr and Gail Zearfoss given by Steven and Cindy Brutsche and DJ Lysinger.

In memory of all our loved ones who are no longer with us and in honor of those who are given by the Campbell Family.

In honor and memory of Mary Hurley given by Pastor Caron.



In memory of her brother, David Caron, and in honor of all who work to make Christmas Services joyful given by Pastor Caron and Mike Clement.

In memory of Charles Grasse given by Norma Grasse.

In honor of our daughters and granddaughters given by Holly and Bill Hanisak.

In memory of George, Mildred and Bruce Hopf and Mary and Michael Kondyra and in honor of our children and grandchildren given by Richard and Genya Hopf.

In memory of George and all of our loved ones and in honor of our children, grandchildren and great-granddaughters given by Connie Kallenbach.

In memory of our parents given by Chuck and Bev Maddux.

In memory of Chester and Elsie Swope and Charles and Mary Bailey and in honor of our children and grandchildren given by Carl and Bev Swope.

In honor of our family and loved ones given by David, Stacey, Gabriella and Zachary Swope.

In memory of our Grandma Ramona given by Anna, Emeline and Noah Trauger.

In honor of our MomMom and PopPop, Gerry and Craig Trauger, given by Carrie, Anna, Emeline, Christopher and Noah Trauger.

In memory of our parents, Elva and Floyd Weisel and Blanche and Paul Trauger, and in memory of Ramona Phelps, and in honor of our grandchildren, Carrie, Christopher, Anna, Emeline and Noah Trauger and our children, Kristian, Jessica, Cory and Karen given by Gerry and Craig Trauger.

Scholarship Fund

In honor of the James Family given by Debra Moench.

Boiler Fund

In honor of our grandchildren, Kaylie, Hanna, Luke and Wren Ziegler, given by James and Cindy Carper.

In memory of our parents given by Holly and Bill Hanisak.

In honor of the James Family given by Debra Moench.