

## The 9th Sunday after Pentecost

25 July, 2021

Worship at 9:30 a.m.

## Gathering

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where the hungry are satisfied.

Changes and additions to the prayer list are published every Sunday in the announcements. Please share your prayer concern with Pastor, or Cindy Carper, if you would like it included on the prayer list. Please take this weekly resource home with you!

WELCOME AND WORSHIP ANNOUNCEMENTS

THE PRELUDE: time for prayer and preparation.

Please stand, as you are able

Blessed be the holy Trinity, +Father, Son and Holy Spirit, one God, Blessed be God forever, Amen.

Called by the Holy Spirit and seeking God's abundant grace, let us confess our sin.

Silence is kept for reflection.

God, our provider, help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways. Turn us again to you. Share with us the words of eternal life and feed us for life in the world. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace we have been saved. In the name of Jesus Christ, our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith. **Amen.** 

OUR GATHERING HYMN IS #461 in the ELW.

#### **GREETING**

The grace of the risen Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

#### THE PRAYER OF THE DAY

Let us pray *Silence*. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.** 

Please be seated

## Word

THE FIRST LESSON is from 2 Kings, the 4<sup>th</sup> chapter. (2 Kings 4:42-44)

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left." <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord. Thanks be to God.

+ Silence +

### Psalm 145 is read responsively chanting marks need to be removed

<sup>10</sup>All your works shall praise you, O LORD,

and your faithful ones shall bless you.

<sup>11</sup>They shall tell of the glory of your kingdom and speak | of your power,

<sup>12</sup>that all people may know | of your power and the glorious splendor | of your kingdom.

 $^{13}$ Your kingdom is an everlasting kingdom; your dominion endures through-  $^{\dagger}$  out all ages.

You, LORD, are faithful in all your words, and loving in | all your works. R

<sup>14</sup>The Lord upholds all | those who fall and lifts up those who | are bowed down.

<sup>15</sup>The eyes of all wait upon | you, O LORD, and you give them their food | in due season.

<sup>16</sup>You open | wide your hand and satisfy the desire of every | living thing.

<sup>17</sup>You are righteous in | all your ways and loving in | all your works.

<sup>18</sup>You are near to all who | call upon you, to all who call up- | on you faithfully. **Amen.** 

THE SECOND READING is from Ephesians, the 3<sup>rd</sup> chapter. (Ephesians 3:14-21)

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. The Word of the Lord. **Thanks be to God.** 

+ Silence +

#### GOSPEL ACCLAMATION

Alleluia. Bless the LORD, O my soul.

You open Your hand and we are filled with good things;

## Every green and growing plant,

and bread to nourish the soul. Alleluia.

The Holy Gospel according to John,the 6<sup>th</sup> chapter. (John 6:1-21)

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁶One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹OJesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. **The Gospel of our Lord.** Praise to you, O Christ!

Please be seated

TEACHING THE WORD: A SERMON IN HYMNS

Silence for Reflection

HYMN OF THE DAY #729 in the ELW.

Please stand, as you are able

I ask you to confess your faith, in the words of the Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit
And born of the virgin Mary;
Suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
And He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Nourished by Christ, the Bread of Life, and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Lord, in your mercy, **hear our prayer.** 

We pray for the church. Bless our ministries, and the work of our Upper Bucks Conference and the Southeastern Pennsylvania Synod. Kindle in us a spirit of collaboration, that all people may know your loving works. Lord, in your mercy, **hear our prayer.** 

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture crops grown for the nourishment of your people and conserve all water-life. Lord, in your mercy, hear our prayer.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Lord, in your mercy, **hear our prayer.** 

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing. Hear our prayers now for the people and situations that lay upon our hearts as we bring them before you in hope and trust. Hear us as we pray for...

- -all who struggle with illness of body, mind or spirit...
- -those who grieve, whether for a loved one, or for our nations losses to pandemic, violence or disaster...
- -all whose hearts are hardened to the needs around them from fear, selfishness, apathy or any reason... Heal us, bring us to wholeness and new life. Lord, in your mercy, **hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.** 

## Meal

#### THE PEACE

The peace of the Lord be with you always.

And also with you.

Please be seated

#### OFFERTORY, AS WE GATHER OUR TITHES AND OFFERINGS / ANTHEM

We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. In-House the offering plate is set by the baptismal font. If you are worshipping remotely tithes and offerings may be gathered and given by mail, given online at christpipersville.org or using the QR code.



#### **OFFERTORY**

Create in me a clean heart, O God, and renew a right spirit within me

Cast me not away from your presence,

#### and take not your Holy Spirit from me

Restore to me the joy of your salvation, and uphold me with your free Spirit. Amen.

### **OFFERTORY PRAYER**

Father of Mercy, Christ, the Bread of life, Life-giving Spirit: you have set this table before us, and called us to the feast of plenty. Nourish us with these gifts, that we might be for the world signs of your gracious presence. Amen.

Please be seated.

COMMUNITY & MINISTRY ANNOUNCEMENTS

Please stand, as you are able

## Sending

Praise and thanks to you, holy God,
for by your Word you made all things:
you spoke light into darkness,
called forth beauty from chaos, and brought life into being.
For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh,

you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.
For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God;

rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.** 

Let us stand in body or spirit and pray in the words Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **C Amen.** 

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.** 

The God of all grace + bless you now and forever. Amen.

OUR SENDING SONG is #674 in the ELW.

THE DISMISSAL In the power of Trinity, go in peace, serve the Lord. **Thanks be to God.** 

THE POSTLUDE

#### WORSHIP ACKNOWLEDGMENTS AND CREDITS:

The ordo is the traditional liturgy of Holy Communion. ELW is Evangelical Lutheran Worship

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